

## Meeting Notice

Board or Committee: **Board of Selectmen**

Date/Time of Meeting: **January 12, 2016 @ 3:00 PM**

Meeting Location: **Town Hall – 2<sup>nd</sup> Floor**



### **The Following Agenda Items are for Review and Possible Action:**

Consideration and Appointment of Assistant to the Executive Director of the Council on Aging.

*To be submitted to the Town Clerk at least 48 hours prior to meeting, excluding Saturday, Sunday and Holidays*